



# Yuvasakti Model School

— इहोईहोह aur इअइकरोति

RAMA VIHAR, DELHI - 110081

(Affiliated to CBSE and Recognised by Directorate of Education)

## WINTER BREAK

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**Session :- (2025-26)**

**Class- Vth**

## English

- Eng (M.C.B) - Learn Ch - 7 and Poem (Florence Nightingale , The Brain is Wider than the sky)
- Grammar - Do practice of Ch - 19,21,22,23
- Cursive writing book - Complete all pages of cursive writing book.
- Activity - Create a “Winter Memory Box” at home. Put 2–4 small items inside the box (for example: a drawing, short note, handmade bookmark, mini poem, or photocopy of a photo) that show your best winter holiday moments. Bring the box to class and write 5–6 lines explaining:
  - i) What do the items show?
  - ii) Why are these memories special to you?



## S.Studies

**1. Learn all the chapters for final term examination and complete all the class work.**

**1) Write full forms of the central armed police forces: (Do it in s.st. notebook)**

- **CRPF**
- **BSF**
- **ITBP**
- **CISF**
- **SSB**

**2) Cut out the emblems of organisations given at the back of s.st. book and paste them in your s.st. notebook. Write the names the organisations under the emblems.**

**3) Our armed forces and the National Disaster Response Force (NDRF) do rescue and relief work during calamities. Make a poster on their work with the related pictures given at the back of the s.st. book.**

## **Hindi**

सारथी हिंदी पाठमाला से पाठ-12, 13 ,14,15 प्रश्न उत्तर पुस्तक कार्य और शब्दार्थ याद करें ।

व्याकरण से पाठ -10, 11,14,15,16 याद करें।

अनुच्छेद याद करें पुस्तकों का महत्व ।

**Revision 1,2 याद करें।**

सारथी -: हिंदी पाठमाला से देखकर कॉपी में पांच पेज सुलेख लिखें ।

## **Science**

 **Submission Instructions**

✓ **Complete all work in a notebook**

✓ **Use headings and drawings**

✓ **Submit after holidays**

### **A. Activity**

 **Paste/Draw pictures of:**

- **A plant grown from leaves**
- **A plant grown from roots**

### **B. Table Work**

<b>Property.</b>	<b>Shape.</b>	<b>Volume.</b>	<b>Can flow or not?</b>
• <b>Solid</b>			
• <b>Liquid</b>			
• <b>Gas.</b>			

### **C. Experiment (Simple at Home)**

**Observe water boiling or steam from hot water and write what change of state is happening.**

### **D. Listening Activity**

**Note 5 sounds you hear at home and write their source:**

- **Sound**
- **Source**

 **Creative Task (Bonus)**

 **Make a mini science booklet with drawings on any one topic:**

- **Life cycle of a plant**
- **States of matter**
- **Types of shadows**
- **Sources of sound**

**Learn Complete Annual Examination syllabus**

### **COMPUTER**

❖ **Learn Book Work and question answer of lesson- 6, 7, 8**

**Drawing**

**Page 57,58,60,62 and 64 in book/file.**

### **GK**

**Section A: General Knowledge (2025 Focus)**

**Current Affairs:1. Who is the current Chief Justice of India as of 2025?**

**Answer: \_\_\_\_\_**

**2. Environment: What is the official theme for World Environment Day 2025?**

**Answer:** \_\_\_\_\_

**3. Space Science: Which country did India sign a major space cooperation pact with in early 2025?**

**Answer:** \_\_\_\_\_

**4. Civics: Which article in the Indian Constitution provides the Right to Education (RTE)?**

**Answer:** \_\_\_\_\_

**5. Technology: What is the full form of ISRO, and in which state was India's first hydrogen train launched in 2025?**

**Answer:** \_\_\_\_\_

**6. History: Who is known as the "Father of the Indian Constitution"?**

**7. Science: Which organ in the human body is responsible for pumping blood?**

**8. Geography: Which is the largest ocean on Earth?**

**9. Civics: At what minimum age can a citizen vote in India?**

**10. Science: What is the full form of DNA?**

**11. Technology: Who is widely credited with inventing the telephone?**

**12. Geography: Which Indian state is known as the "Spice Garden of India"?**

**13. Science: Which vitamin is produced by the human body upon exposure to sunlight?**

**14. History: In which year was the Quit India Movement launched?**

**15. World Affairs: Which is the smallest country in the world by land area?**

## **MATHS**

- 1.) Do worksheet 31 to 45 ( Mental Maths).**
- 2.) Complete Maths Assignment .**
- 3.) Do practice all final term syllabus.**