# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	YUVASHAKTI MODEL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2730795	
3	SCHOOL CODE (IF APPLICABLE)	85287	
4	COMPLETE ADDRESS WITH PIN CODE	RAMA VIHAR, NORTH WEST DELHI , DELHI - 110081	
5	PRINCIPAL NAME	PRAVEEN KUMAR	
6	PRINCIPAL QUALIFICATION	M.A., B.ED.	
7	SCHOOL EMAIL ID	ymsrama@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9968783818	

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ymsrv.in/info-gallery/cbse-affiliation-letter/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ymsrv.in/info-gallery/society-registration-certificate/	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ymsrv.in/info-gallery/doe-recognition-certificate/	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ymsrv.in/info-gallery/doe-recognition-certificate/	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ymsrv.in/info-gallery/building-safety- certificate/	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ymsrv.in/info-gallery/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ymsrv.in/info-gallery/self-certificate-for-up-gradation/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ymsrv.in/info-gallery/water-health-and- sanitation-certificates/

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ymsrv.in/info-gallery/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://ymsrv.in/info-gallery/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ymsrv.in/info-gallery/list-of-smc-members/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ymsrv.in/info-gallery/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVEEN KUMAR
2	TOTAL NO. OF TEACHERS	35

	PGT	0
	TGT	16
	PRT	13
3	TEACHERS SECTION RATIO	1:1.25
4	DETAILS OF SPECIAL EDUCATOR	MS. VISHAKHA ROHILLA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LYING VACANT

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	61	100	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	SCHOOL UPTO SECONDARY LEVEL

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2652
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1223
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 151
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11

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LINK OF YOUTUBE VIDEO OF THE INSPECTION
OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL

https://youtube.com/shorts/I-UVTqKXCA8? feature=share