# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YUVASHAKTI MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730795
3	SCHOOL CODE (IF APPLICABLE)	85287
4	COMPLETE ADDRESS WITH PIN CODE	RAMA VIHAR, NORTH WEST DELHI , DELHI - 110081
5	PRINCIPAL NAME	PRAVEEN KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	ymsrama@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9968783818

### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ymsrv.in/info-gallery/cbse-affiliation-letter/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ymsrv.in/info-gallery/society-registration-certificate/	

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ymsrv.in/info-gallery/doe-recognition-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ymsrv.in/info-gallery/doe-recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ymsrv.in/info-gallery/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ymsrv.in/info-gallery/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ymsrv.in/info-gallery/self-certificate-for-up-gradation/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ymsrv.in/info-gallery/water-health-and-sanitation-certificates/

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://ymsrv.in/info-gallery/fee-structure/	

2	ANNUAL ACADEMIC CALENDER	https://ymsrv.in/info-gallery/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ymsrv.in/info-gallery/list-of-smc-members/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ymsrv.in/info-gallery/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	PRAVEEN KUMAR	
2	TOTAL NO. OF TEACHERS	35	
	PGT	0	
	TGT	16	
	PRT	13	
3	TEACHERS SECTION RATIO	1:1.25	
4	DETAILS OF SPECIAL EDUCATOR	MS. VISHAKHA ROHILLA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LYING VACANT	

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	61	100	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	SCHOOL UPTO SECONDARY LEVEL

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2652
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1223
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 151
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/I-UVTqKXCA8?feature=share